

CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 Dover, Delaware 19904-2467

STATE OF DELAWARE BOARD OF PHARMACY

TELEPHONE: (302) 744-4500 FAX: (302) 739-2711 WEBSITE: DPR.DELAWARE.GOV

EMAIL: customerservice.dpr@state.de.us

PUBLIC MEETING NOTICE: **BOARD OF PHARMACY**

DATE AND TIME: Tuesday April 29, 2014 9:30 a.m.

PLACE: 861 Silver Lake Boulevard, Dover, Delaware

Conference Room A 2nd Floor, Cannon Building

AGENDA

(amended items are marked with an asterisk*)

- **Call to Order** 1.0
- 2.0 **Review and Approval of Minutes**
 - Review Meeting Minutes April 16, 2014
- **President's Report** 3.0
- 4.0 **Unfinished Business**
 - **Complaint Status**
 - 13-09-11 Assigned to Hearing Officer
 - 13-12-11 Forwarded to Office of Attorney General
 - 13-19-11 Forwarded to Office of Attorney General
 - 13-01-13 Forwarded to Office of Attorney General
 - 13-04-13 Forwarded to Office of Attorney General
 - 13-05-13 Forwarded to Office of Attorney General

 - 13-06-13 Forwarded to Office of Attorney General
 - 13-20-13 Forwarded to Office of Attorney General 13-01-14 - Forwarded to Office of Attorney General

 - 13-02-14 Assigned
 - 13-03-14 Assigned
 - 13-04-14 Assigned
 - 13-05-14 Assigned
 - 4.2 **Signing of Consent Agreement**
 - 4.2.1 Neil Bavitz, R.Ph.
 - **Review of Applications for Final Denial** 4.3
 - None
 - 4.4 **Re-Review of Tabled Applications**

4.5 **Discussion "SB118"**

4.6 Review of Letter of Support "Harold Rogers Grant" *

5.0 **New Business**

5.1 Pharmacist/Pharmacist Intern Licensure Approval Ratifications* Pharmacist

Pharmacist Intern

- 5.2 Facility Licensure Approval Ratifications*
 - 5.2.1 Non-Resident Pharmacies*
 - 5.2.2 Wholesale Distributors*
 - 5.2.3 <u>Medical Gas Dispensers*</u> None
 - 5.2.4 Pharmacy Retail Community Pharmacy*
 - 5.2.5 Pharmacy Retail Non Pharmacy
- 5.3 **Pharmacist-In-Charge Interviews**

Albert Gathura, Rite-Aid Pharmacy Camden, DE.

- 5.4 Consultant Pharmacist Interview
 - 5.4.1 Carl Tepper, Atlantic Shores Nursing Facility Millsboro, DE
- 5.5 **Board Review and Consider Consent Agreement**

None

5.6 **Board Review – Facility Application**

5.6.1 Leiters Compounding 5.6.2 Vital Rx, Inc.

- 5.7 **Board Review Pharmacist Application**
- 5.8 Review Draft Pharmacy Technician Licensure Statue
- 5.9 Discussion of Statutory provisions pertaining to Discipline*
- 6.0 Committee Reports
- 6.1 <u>Legislative</u> Joli Martini, Jay Galloway, Kim Robbins, Tejal Patel and David Dryden
- 6.2 Continuing Education Joli Martini, Bonnie Wallner and David Dryden

- 6.3 Consumer Affairs Ken Sellers and Jay Galloway
- 6.4 Professional Liaisons Kim Robbins and Sandra Zaragoza
- 6.5 Controlled Substance Liaisons Joli Martini, Jay Galloway and David Dryden

7.0 Committee Updates Regarding Proposed Regulations

- 7.1 <u>USP 795 & 797 Committee</u> Sandy Robinson, Howard Simon, Alicia Kluger, Tejal Patel, Brenda Pavlic, Sandra Zaragoza, Hooshang Shanehsaz, Calvin Freedman and David Dryden
- 7.2 Pharmacy Technician Licensure Committee Howard Simon, Sandy Robinson, Kim Robbins, Tejal Patel, Ann Pyle, Kevin Musto, Maryanne Holzapfel, Susan Esposito, and David Dryden
- 7.3 Collaborative Care Committee Bonnie Wallner, Cheri Briggs, Cheryl Heiks, Drew Wilson, Deborah Hamilton, Howard Simon, Joli Martini, Julie Miro-Wenger, Mark Thompson, Mike Perza, Nick Biasotto, Pooja Dogra, Tejal Patel, Terri Corbo, William Harbester, and David Dryden
- 8.0 **Board Correspondence**
- 9.0 Executive Secretary and Inspection Report David Dryden, Samantha Nettesheim
- 10.0 Newsletter Updates
- 11.0 Other Business before the Board (for discussion only)
- 12.0 **Public Comments**
- 13.0 <u>Next Meeting June 18, 2014 9:30 am</u> Conference Room A 2nd Floor Cannon Building (May 21, 2014 meeting canceled)
- 14.0 Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL customerservice.dpr@state.de.us IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.

^{*4.6} received on 4/25/14 for agenda

^{*5.6.3} removed from agenda board review not required

^{*5.9} Added by Deputy Attorney General Kelly